

Message

From: ribits_helpdesk@araseas.com [ribits_helpdesk@araseas.com]
Sent: 12/23/2022 8:25:00 AM
To: Scianni, Melissa [Scianni.Melissa@epa.gov]
CC: ribits_emailsent@araseas.com
Subject: RIBITS Notification - Daily Activity

Dear MSCIANNI,

You are receiving this notification due to your affiliation with RIBITS banks, sites, ILF programs, umbrellas, NRDA programs/projects, or WQT programs/projects that have had recent activity. For more detailed information, contact the appropriate manager or go to <https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fribits.ops.usace.army.mil%2F&data=05%7C01%7Cscianni.melissa%40epa.gov%7C616627a3220f42b299d108dae4bf318f%7C88b378b367484867acf976aacbeca6a7%7C0%7C0%7C638073807108419442%7CUnknown%7CTWFpbGZsb3d8eyJWIjoimC4wLjAwMDAiLCJQIjoiv2luMziilCjBTiI6Ik1hawwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=%2FXyc50re2Buon%2FnP4pjksBU9y2%2FQ%2Bb5gstVHOvfHdQ%3D&reserved=0>.

****Cyber Repository for Petersen Ranch Mitigation Bank [Los Angeles District]****

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A document (Petersen Ranch MB_Exhibit A-2.1 Petersen Property 8-3-15.pdf) was uploaded.
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A document (Petersen Ranch MB_Exhibit K-8 USACE NWP 27 permit SPL-2012-00669-BEM_NWP Verification Letter_Signed 11-9-15.pdf) was uploaded.
A document (Petersen Ranch MB_Exhibit K-9 Final SAA Permit No. 1600-2015-0075-R5_Petersen Ranch 10-26-15.pdf) was uploaded.
A document (Petersen Ranch MB_Exhibit K-10 LA County Department of Regional Planning Permit R2013-03065_Conditions-DRP 5-4-15.pdf) was uploaded.
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A document (Petersen Ranch MB_Exhibit K-13 SCE Easement 12_30_2014.pdf) was uploaded.
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